

Michael O. Leavitt Governor Kathleen Clarke Executive Director Lowell P. Braxton Division Director 1594 West North Temple, Suite 1210 PO Box 145801 Salt Lake City, Utah 84114-5801 801-538-5340 801-359-3940 (Fax) 801-538-7223 (TDD)

July 27, 2001

Dana Truman J & J Building Supply, Inc. 180 North 300 East St. George, Utah 84770

Re: Notice of File Closure for Small Mining Project, J & J Building Supply, Pumice Project, S/001/029,

Beaver County, Utah

Dear Mr. Truman:

On January 4, 2001, we received your request to inspect this spring and close the mining notice for your Pumice Project, located in Beaver County, Utah. On February 13 and March 5, 2001 respectively, we received notification from the School and Institutional Trust Lands Administration (SITLA) that this land was transferred to the Bureau of Land Management in a land exchange and the SITLA lease had been canceled and reclamation had been completed. SITLA informed you that if you wanted to re-open the mine you would have to obtain a new lease and post a reclamation bond with the BLM and receive their approval before doing so.

On June 20, 2001, I performed an inspection of the site (copy of memo attached). The reclamation work is satisfactory; therefore, we will close your notice and retire the Pumice Project file from our records. The Division hereby releases you from any further reclamation requirements at this mine. Release by the Division does not relieve you of any responsibility that the BLM may have regarding this site.

If you wish to conduct any future mining related activity in this area, you will need to submit a new notice to the appropriate agency(s), pay the Division permit fee, and receive written approval(s), prior to creating any disturbance.

If you have any questions or concerns regarding this action, please contact me at (801) 538-5321. Thank you for your time in completing the required reclamation on this project.

Sincerely,

Tom Munsor

Senior Reclamation Specialist

jb

Attachment: 6/20 inspection memo

Ed Ginouves, BLM, Cedar City FO w/attachment

S01-29-ret.doc